

## MINUTES

### MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

#### JOINT APPROP SUBCOMMITTEE ON EDUCATION AND CULTURAL RESOURCES

**Call to Order:** By **CHAIRMAN ROYAL JOHNSON**, on January 14, 1999 at 8:00 A.M., in Room 312 - 1 Capitol.

#### ROLL CALL

**Members Present:**

Rep. Royal Johnson, Chairman (R)  
Sen. Daryl Toews, Vice Chairman (R)  
Rep. Peggy Bergsagel (R)  
Rep. Rosalie (Rosie) Buzzas (D)  
Sen. Greg Jergeson (D)  
Sen. Ken Miller (R)

**Members Excused:** None.

**Members Absent:** None.

**Staff Present:** Amy Carlson, OBPP  
Marty Eddleman, Committee Secretary  
Mariann Huso, OBPP  
Bob Tallerico, Legislative Branch

**Please Note:** These are summary minutes. Testimony and discussion are paraphrased and condensed.

**Committee Business Summary:**

Hearing(s) & Date(s) Posted: Office of Public Instruction,  
Distribution Program  
1/14/1999

Called to order by Chairman Royal Johnson at 8:02 a.m.

**{Tape : 1; Side : A; Approx. Time Counter : 0.1}**

**EXHIBIT (jeh10a01)** Legislative Budget Analysis book pages E-2, E-12,  
E-15.

Presentation by **Kathy Fabiano** on Present Law Adjustments from page E-12.

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*{Tape : 1; Side : A; Approx. Time Counter : 1}*

**Question From Committee Members and Comments:**

*{Tape : 1; Side : A; Approx. Time Counter : 6 - 7.3}*

Presentation by **Kathy Fabiano** on Federal Grant Program found on page E-15, table 5, Biennial adjustments, School District Audit Filing Fee found on page E-12, and Indirect Cost.

**EXHIBIT(jeh10a02)**

**EXHIBIT(jeh10a03)**

*{Tape : 1; Side : A; Approx. Time Counter : 7.4 - 16}*

**Questions From Committee Members & Comments:**

*{Tape : 1; Side : A; Approx. Time Counter : 16.2 - 23}*

Presentation by **Gail Gray** on State Secondary Education from page E-2.

*{Tape : 1; Side : A; Approx. Time Counter : 23.9}*

**Questions From the Committee Members and Comments:**

*{Tape : 1; Side : A; Approx. Time Counter : 28.6 - end of side A}*

**Bob Runkel** answered questions about Special Ed for School for Deaf and Blind

**EXHIBIT(jeh10a05)**

*{Tape : 1; Side : B; Approx. Time Counter : 0.1}*

**Questions From the Committee Members & Comments:**

*{Tape : 1; Side : B; Approx. Time Counter : 13.1 - Tape : 2; Side : A; Approx Time Counter : 13.3}*

Presentation by **Bob Runkel** on Special Education.

**EXHIBIT(jeh10a04)**

*{Tape : 2; Side : B; Approx. Time Counter : 13.3 - Tape : 2; Side B; Approx. Time Counter : 9.2}*

**Questions From the Committee Members and Comments:**

*{Tape : 2; Side : B; Approx. Time Counter : 9.5 - 27.6}*

10 min. break

*{Tape : 2; Side : B; Approx. Time Counter : 27.8}*

Call to order at 10:10 a.m. by **Chairman Johnson**.

*{Tape : 2; Side : B; Approx. Time Counter : 28}*

Presentation by **Bill Jameson**

**EXHIBIT(jeh10a06)**

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**{Tape : 2; Side : B; Approx. Time Counter : 29}**

**Questions From the Committee Members and Comments:**

**{Tape : 3; Side : A; Approx. Time Counter : 6.8 - 9}**

**Informational testimony** by Cheryl Schlepp, Eric Fever, Jim Wheelen, Katharin Kelker, Mark Leatzow, Jim Baier, Leonard Orff, Kelly Johnson, Don Freshour, Judy Obert, Gary Garlock, Lance Belton, & Sandy Olson.

**EXHIBIT(jeh10a07)** written testimony of Mark Leatzow

**{Tape : 3; Side : A; Approx. Time Counter : 9.5 - Tape : 4; Side A; Approx. Time Counter 17}**

Presentation and introduction of Montana Science Institute by **Erik Burke** of the Governor's office.

**{Tape : 4; Side : A; Approx. Time Counter : 17.3}**

Presentation by Gil Alexander, Director of Montana Science Institute.

**EXHIBIT(jeh10a08)**

**EXHIBIT(jeh10a09)**

**EXHIBIT(jeh10a10)**

**{Tape : 4; Side : A; Approx. Time Counter : 18.6}**

**Questions From Committee Members and Comments:**

**{Tape : 4; Side : B; Approx. Time Counter : 1 - 15}**

**Erik Burke** closes presentation on Montana Science Institute.

**{Tape : 4; Side : B; Approx. Time Counter : 15.1}**

**Nancy Keenan** closes OPI's presentation.

**{Tape : 4; Side : B; Approx. Time Counter : 17}**

**Chairman Royal Johnson** adjourns hearing at 11:59 a.m.

**{Tape : 4; Side : B; Approx. Time Counter : 18.2}**

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**ADJOURNMENT**

Adjournment: 11:59 A.M.

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REP. ROYAL JOHNSON, Chairman

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MARTY EDDLEMAN, Secretary

RJ/ME

**EXHIBIT** (jeh10aad)